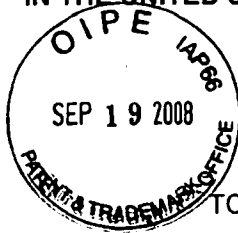


In re Patent Application of

Atty CC-36-1838  
Dkt.

C# M#

SOPPERA

TC/A.U. 2131

Serial No. 10/507,114

Examiner: Christian A. Laforgia

Filed: September 10, 2004

Date: September 19, 2008

Title: KEY MANAGEMENT PROTOCOL

**Mail Stop AF**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

OK TO ENTER: /CLF/

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	45	minus highest number			
previously paid for	45	(at least 20) =	0	x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	3	minus highest number			
previously paid for	3	(at least 3) =	0	x \$210.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)	
Two Month Extensions	\$460.00 (1252)/\$230.00 (2252)	
Three Month Extensions	\$1050.00 (1253)/\$525.00 (2253)	
Four Month Extensions	\$1640.00 (1254)/\$820.00 (2254)	
Five Month Extensions	\$2,230.00 (1255)/\$1115.00 (2255)	\$ 0.00

Terminal disclaimer enclosed, add	\$130.00 (1814)/ \$65.00 (2814)	\$
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☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other:		\$ 0.00
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<b>TOTAL FEE</b>	<b>\$ 0.00</b>
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☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
CC:lmr

NIXON & VANDERHYE P.C.  
By Atty: Chris Comuntzis, Reg. No. 31,097

Signature: \_\_\_\_\_



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

SOPPERA

Atty. Ref.: 36-1838; Confirmation No. 4734

Appl. No. 10/507,114

TC/A.U. 2131

Filed: September 10, 2004

Examiner: Christian A. Laforgia

For: KEY MANAGEMENT PROTOCOL

\* \* \* \* \*

September 19, 2008

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

OK TO ENTER: /CLF/

Sir:

**RESPONSE AFTER FINAL REJECTION**

In response to the Office Action dated June 19, 2008, Applicant offers the following remarks.